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DRIVER RECORD SERVICE REPORT FOR CALIFORNIA

617575916

| REPORT DATE | REQUESTOR | ACCT# | SEQUENCE# | BILL CODE | PAGE |
|-------------|-----------|--------|-----------|-----------|------|
| 01/14/2025 | PAR | 305503 | 151093754 | 000 | 1 |

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| LICENSEE NAME/ADDRESS | LICENSE NUMBER | LICENSE CLASS | STATUS |
|-----------------------|----------------|---|--------|
| HANSEN JOSHUA EARL | D6943378 | CDL-A | VALID |
| | DATE OF BIRTH | RESTRICTIONS | |
| | 08/26/1988 | 01,46 | |
| ISSUED | EXPIRES | DRIVER DESCRIPTION | |
| 08/16/2024 | 08/26/2029 | Height: 6'01 Weight: 200 Eye Color: GREE Hair Color: BLON | |

| REPORT PREPARED FOR | COMMENT |
|--|---------|
| PARMJIT DHAMI AGENCY 2663 KRISTEN ST LIVE OAK, CA 95953-2829 | PAR |

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MISCELLANEOUS AND STATE SPECIFIC INFORMATION

REQUESTED AS: HANSEN DOB: LICENSE: D6943378
 COMM:01: ACTIVE V A 0816202408262029 01,46
 CDL CLASS: A DESC: CDL COMBO VEHICLE > 26K, TOW > 10K
 CDL STATUS: V DESC: VALID
 CDL ISSUED: 08/16/2024
 CDL EXPIRES: 08/26/2029
 CDL RESTR: 01 DESC: MUST WEAR CORRECTIVE LENSES WHEN DRIVING.
 CDL RESTR: 46 DESC: MUST WEAR CORRECTIVE LENSES WHEN DRIVING COMMERCIALLY.
 THIS LICENSE IS IN A SERIES THAT BEGAN ORIGINAL ISSUE ON 08/09/2002
 PERS:02: ACTIVE V
 LIC STATUS: V DESC: VALID
 DRIVING STATUS: ELIGIBLE
 PERS:03: EXPIRED ID CARD 0407201108262016
 LIC CLASS: ID CARD DESC: ID CARD
 LIC ISSUED: 04/07/2011
 LIC EXPIRES: 08/26/2016
 MED CERT: UNKNOWN U 10202025
 MED CERT1 SELF CERT: UNKNOWN
 MED CERT1 EXPIRES: 10/20/2025
 LIC-EXTENSION: RB1-FIRST RENEWAL BY MAIL
 NOTE Request match analysis: dl=Y, ln=Y, fn=?, dob=?

DRIVING RECORD HISTORY

| TYPE | VIOL/SUSP | CONV/REI | DESCRIPTION | CODE | POINTS |
|--------------------|-----------|----------|-------------|------|--------|
| ** CLEAR RECORD ** | | | | | |

If you are an iiX Customer, and have questions contact:
 iiX
 1574 Crescent Pointe Pkwy
 College Station, TX 77845
 Telephone: 1-800-683-8553

Refer Consumer to:
 iiX-FCRA
 1574 Crescent Pointe Pkwy
 College Station, TX 77845
 Telephone: 1-866-560-7015

*** END OF REPORT ***