



A Verisk Business www.iiX.com  
(800) 683-8553

## DRIVER RECORD SERVICE REPORT FOR CALIFORNIA

619986243

REPORT DATE	REQUESTOR	ACCT#	SEQUENCE#	BILL CODE	PAGE
01/28/2025	PAR	305503	154251844	000	1

0\*

LICENSEE NAME/ADDRESS		LICENSE NUMBER	LICENSE CLASS	STATUS
SINGH MALKEET		Y8431166	CDL-A	VALID
		DATE OF BIRTH		RESTRICTIONS
		01/21/1993		64
ISSUED	EXPIRES	DRIVER DESCRIPTION		
06/11/2022	01/21/2027	Height: 5'07 Weight: 165 Eye Color: BROW Hair Color: BLAC		

REPORT PREPARED FOR	COMMENT
PARMJIT DHAMI AGENCY 2663 KRISTEN ST LIVE OAK, CA 95953-2829	PAR

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### MISCELLANEOUS AND STATE SPECIFIC INFORMATION

REQUESTED AS: SINGH DOB: LICENSE: Y8431166  
 COMM:01: ACTIVE V A 0611202201212027 64  
 CDL CLASS: A DESC: CDL COMBO VEHICLE > 26K, TOW > 10K  
 CDL STATUS: V DESC: VALID  
 CDL ISSUED: 06/11/2022  
 CDL EXPIRES: 01/21/2027  
 CDL RESTR: 64 DESC: CLASS A/B - LIMITED TO VEHICLE WITH AUTOMATIC TRANSMISSION.  
 PERS:02: ACTIVE V  
 LIC STATUS: V DESC: VALID  
 DRIVING STATUS: ELIGIBLE  
 PERS:03: ID CARD 0524202101212027  
 LIC CLASS: ID CARD DESC: ID CARD  
 LIC ISSUED: 05/24/2021  
 LIC EXPIRES: 01/21/2027  
 MED CERT: UNKNOWN U 04152026  
 MED CERT1 SELF CERT: UNKNOWN  
 MED CERT1 EXPIRES: 04/15/2026  
 NOTE Request match analysis: dl=Y, ln=Y, fn=?, dob=?

### DRIVING RECORD HISTORY

TYPE	VIOL/SUSP	CONV/REI	DESCRIPTION	CODE	POINTS
ACCI	08/27/2019		CALIFORNIA ACCIDENT (REPORTED BY CHP) - WOODLAND COM VEH: Y DOC#: VEH LIC#: XP56251 ACC #: 57030002865		
ACCI	12/29/2019		CALIFORNIA ACCIDENT (REPORTED BY CHP) - COLUSA COM VEH: Y DOC#: 200021882 VEH LIC#: XP56251 ACC #: 91554021060		
REVO	04/08/2021		REVOKED NEGLIGENT OPERATOR 13953 SERV-TYPE: M SERV-DTE: 05/13/2021 FILE# MAILED: 03/05/2021 VERBAL NOTICE DOCUMENT ON FILE END DATE: 04/18/2022		



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**If you are an iiX Customer, and have questions contact:**

iiX  
1574 Crescent Pointe Pkwy  
College Station, TX 77845  
Telephone: 1-800-683-8553

**Refer Consumer to:**

iiX-FCRA  
1574 Crescent Pointe Pkwy  
College Station, TX 77845  
Telephone: 1-866-560-7015

**\*\*\* END OF REPORT \*\*\***