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## DRIVER RECORD SERVICE REPORT FOR CALIFORNIA

633988223

| REPORT DATE | REQUESTOR | ACCT#  | SEQUENCE# | BILL CODE | PAGE |
|-------------|-----------|--------|-----------|-----------|------|
| 04/10/2025  | PAR       | 305503 | 174631012 | 000       | 1    |

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| LICENSEE NAME/ADDRESS |            | LICENSE NUMBER  | LICENSE CLASS | STATUS |
|-----------------------|------------|---|---------------|--------|
| SANDHU PARNEET        |            | W8763661  | CDL-A         | VALID  |
|                       |            | DATE OF BIRTH   | RESTRICTIONS  |        |
|                       |            | 06/18/1997  |               |        |
| ISSUED                | EXPIRES    | DRIVER DESCRIPTION  |               |        |
| 04/10/2024            | 06/18/2028 | Height: 5'11 Weight: 185 Eye Color: BLAC Hair Color: BLAC |               |        |

| REPORT PREPARED FOR  | COMMENT |
|--|---------|
| PARMJIT DHAMI AGENCY<br>2663 KRISTEN ST<br>LIVE OAK, CA 95953-2829 | PAR     |

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### MISCELLANEOUS AND STATE SPECIFIC INFORMATION

REQUESTED AS: SANDHU DOB: LICENSE: W8763661  
 COMM:01: ACTIVE V A 0410202406182028  
 CDL CLASS: A DESC: CDL COMBO VEHICLE > 26K, TOW > 10K  
 CDL STATUS: V DESC: VALID  
 CDL ISSUED: 04/10/2024  
 CDL EXPIRES: 06/18/2028  
 PERS:02: ACTIVE V  
 LIC STATUS: V DESC: VALID  
 DRIVING STATUS: ELIGIBLE  
 MED CERT: UNKNOWN U 02282026  
 MED CERT1 SELF CERT: UNKNOWN  
 MED CERT1 EXPIRES: 02/28/2026  
 NOTE Request match analysis: dl=Y, ln=Y, fn=?, dob=?

### DRIVING RECORD HISTORY

| TYPE | VIOL/SUSP  | CONV/REI | DESCRIPTION  | CODE | POINTS |
|------|------------|----------|--|------|--------|
| ACCI | 12/26/2024 |          | CALIFORNIA ACCIDENT (REPORTED BY CHP)<br>- SACRAMENTO<br>DOC#: VEH LIC#: 5ZMB921<br>ACC #: 92520521661 |      |        |

If you are an iiX Customer, and have questions contact:

iiX  
1574 Crescent Pointe Pkwy  
College Station, TX 77845  
Telephone: 1-800-683-8553

Refer Consumer to:

iiX-FCRA  
1574 Crescent Pointe Pkwy  
College Station, TX 77845  
Telephone: 1-866-560-7015

\*\*\* END OF REPORT \*\*\*