



A Verisk Business www.iiX.com  
(800) 683-8553

# DRIVER RECORD SERVICE REPORT FOR CALIFORNIA

642319818

REPORT DATE	REQUESTOR	ACCT#	SEQUENCE#	BILL CODE	PAGE
05/08/2025	PAR	305503	186037375	000	1

0\*

LICENSEE NAME/ADDRESS		LICENSE NUMBER	LICENSE CLASS	STATUS
KUMAR SHUBHAM		Y7109630	CDL-A	VALID
		DATE OF BIRTH		RESTRICTIONS
		12/10/2000		01
ISSUED	EXPIRES	DRIVER DESCRIPTION		
02/04/2025	05/16/2026	Height: 5'10 Weight: 175 Eye Color: BROW Hair Color: BLAC		

REPORT PREPARED FOR	COMMENT
PARMJIT DHAMI AGENCY 2663 KRISTEN ST LIVE OAK, CA 95953-2829	PAR

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## MISCELLANEOUS AND STATE SPECIFIC INFORMATION

REQUESTED AS: KUMAR DOB: LICENSE: Y7109630  
 COMM:01: ACTIVE V A 0204202505162026 01  
 CDL CLASS: A DESC: CDL COMBO VEHICLE > 26K, TOW > 10K  
 CDL STATUS: V DESC: VALID  
 CDL ISSUED: 02/04/2025  
 CDL EXPIRES: 05/16/2026  
 CDL RESTR: 01 DESC: MUST WEAR CORRECTIVE LENSES WHEN DRIVING.  
 PERS:02: ACTIVE V  
 LIC STATUS: V DESC: VALID  
 DRIVING STATUS: ELIGIBLE  
 PERS:03: EXPIRED ID CARD 1021202003302022  
 LIC CLASS: ID CARD DESC: ID CARD  
 LIC ISSUED: 10/21/2020  
 LIC EXPIRES: 03/30/2022  
 MED CERT: UNKNOWN U 12032026  
 MED CERT1 SELF CERT: UNKNOWN  
 MED CERT1 EXPIRES: 12/03/2026  
 NOTE Request match analysis: dl=Y, ln=Y, fn=?, dob=?

## DRIVING RECORD HISTORY

TYPE	VIOL/SUSP	CONV/REI	DESCRIPTION	CODE	POINTS
VIOLC	07/12/2022	01/04/2023	55 MPH-TRUCK OR TRUCK TRACTOR STATUTE: VC ACD CODE: S93 DOC#: 00B4DSX VEH LIC#: YP02340 CT LOC: 36130 COM VEH: YES	22406A	1.5
VIOL	09/23/2022	11/10/2022	FAILURE TO ANSWER A CITATION, PAY FINES, PENALTIES AND/OR COST RELATED TO THE ORIGINAL VIOLATION KENTUCKY STATUTE: O/S ACD CODE: D56	BJ	0
ACCI	04/13/2024		CALIFORNIA ACCIDENT (REPORTED BY CHP) - HESPERIA DOC#: VEH LIC#: 9AFB331 ACC #: 98501323055		



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**If you are an iiX Customer, and have questions contact:**

iiX  
1574 Crescent Pointe Pkwy  
College Station, TX 77845  
Telephone: 1-800-683-8553

**Refer Consumer to:**

iiX-FCRA  
1574 Crescent Pointe Pkwy  
College Station, TX 77845  
Telephone: 1-866-560-7015

**\*\*\* END OF REPORT \*\*\***